



## Mountainside Public Library Newsletter – June 2015

### COMMUNITY CONNECTIONS WITH AUTISM: Understanding and Including Individuals and Families Living with Autism in our Community Monday, June 1st, 6:30 PM

Adrienne Robertiello, Autism Educator at Children's Specialized Hospital, will present a workshop to help all members of the community – family members, friends, neighbors, and professionals – learn more about autism and discover ways to support positive relationships and community partnerships. New Jersey has the highest reported rates of autism in the country; one in every 45 children in the state is diagnosed on the autism spectrum. Children's Specialized Hospital is the largest provider of autism services in New Jersey as well as a national leader in education, research and early diagnosis. The Autism Program at Children's Specialized Hospital is dedicated to improving the lives of children, adolescents and families with autism spectrum disorder (ASD) by providing comprehensive evaluations, treatment, research, community education, and outreach. This presentation will educate, build awareness, and encourage inclusion, respect, and friendship between people with autism and their families in the community.

"We all need to work together to build fully-inclusive communities," emphasizes Ms. Robertiello. "Without knowledge and understanding about autism and other developmental and intellectual disabilities, these individuals and their families often feel excluded from so many community offerings that most people take for granted. Every one of us deserves to live meaningful and purposeful lives and feel like we belong and have value." Ms. Robertiello has developed and implemented several community education initiatives including 'The Community Hub', 'Make Friends with Autism,' 'Real Life Tips for Kids with Autism', and 'Autism and Safety – It's Unpredictable'. As part of these and other disability programs, she educates and presents to families, schools, first responders, and community service providers. Ms. Robertiello is also a parent of a child with autism spectrum disorder.

Please call the Library at 908-233-0115 to register.

*The Kohl's Autism Awareness program at Children's Specialized Hospital is made possible through the generosity of Kohl's Cares.*

### BROADWAY COMEDY SONGS, with Skip Ungar Saturday June 6th, 2:00-3:00pm

Join us as Skip Ungar, pianist and music historian, returns to the library for a musical review of Broadway Comedies from well-known writers such as Rodgers & Hart, Cole Porter, Irving Berlin, Lerner & Lowe and Rodgers & Hammerstein.

Please call the Library at 908-233-0115 to register.

*This program is sponsored by the Friends of the Mountainside Library.*

### SCOTCH PLAINS & MOUNTAINSIDE LIBRARIES' CAREER NETWORKING GROUP Monday, June 8<sup>th</sup>, 6:30PM, at the Scotch Plains Public Library.

#### **Job Seekers: How Can LinkedIn Work More Effectively For You?**

You signed up for LinkedIn a while ago, even filled out some of the profile section suggestions... yet you did not see the results you expected, so you let your profile go. Time for a LinkedIn Spring cleaning and tune-up that will help you build and grow the relationships that lead to the best job possibilities, now and in the future! Join LinkedIn super-connector Andy O'Hearn (4,169+ connections), as he walks you through the latest LinkedIn best practices and helps you better understand how LinkedIn works as it continues to evolve.

Andy O'Hearn is a writer, editor, and researcher who joined LinkedIn on November 13, 2005, just after entering the job search himself after a 21-year career in communications and public relations, including director-level positions with several industry-leading international companies. Andy has helped develop websites, intranets, and video platforms since 1995, and he has completed postgraduate coursework in law, library and information science, digital marketing, and digital analytics fundamentals. Andy's 4,100-plus LinkedIn connections, plus his 721 Facebook friends and 739 Twitter followers, give him a current Klout score of 46 – but as he will tell you, it's not about connections, but relationships.

RSVP TO THE SCOTCH PLAINSPUBLIC LIBRARY by phone: 908-322-5007 X204.

This program is free and open to the public.

*Connect with the libraries' Career Networking Group on LinkedIn, Career Networking Group at SPPL.*

## **FILM SCREENING AND BOOK SIGNING, with Local Author Tim Reinhardt**

**Thursday, June 11th, 7:30 to 8:45 PM**

Join local author, Tim Reinhardt who will be signing copies of his new book, *Afaq, I'm Trapped in India*, and screening his award-winning 2011 short film *Crackers*, starring Vincent D'Onofrio and Brenda Vaccaro.

*Afaq, I'm Trapped in India*, is a laugh-out-loud, rollercoaster ride of a novel you can't put down! Tim's witty and sarcastic sense of humor is evident in the dark comedy of his stories and films.

Tim will have copies of his book available for purchase.

Please call the Library at 908-233-0115 to register.

## **GROWING UP IN THE TENEMENTS OF NEW YORK, with Lillian Root**

**Monday, June 29, 7:30-8:30 PM**

Local resident, Lil Root, recalls with fondness her happy memories of family, friends, school, kerosene stoves and "iceboxes" growing up in the tenements of NYC. Find out everything you wanted to know about tenement history and culture in the 20<sup>th</sup> century in New York.

Please call the Library at 908-233-0115 to register.

*This program is sponsored by the Rotary Club of Mountainside.*

**This year's Summer Reading theme is "Every Hero Has a Story". In addition to story times, crafts and book discussion groups, we have scheduled three family-friendly presentations:**

**Raptor Trust: Owl Program Wednesday, June 17<sup>th</sup>, 2-3 PM. (2<sup>nd</sup> grade & up).**

**Caryn Lin Presents: Sounds of Science Tuesday, June 23, 11-11:45 AM (K-8<sup>th</sup> Family Program).**

**Rick Mikula: The Butterfly Guy Thursday, June 25<sup>th</sup>, 2-3 PM. (All Ages).**

**Adults are also welcome to attend these events, with or without children!**

**Summer Reading registration begins Monday June 15<sup>th</sup>, and Summer Reading officially begins on Monday June 22<sup>nd</sup>.**

## **TUESDAY NIGHT MOVIES**

Shown in our Community Room at 6:30PM, unless announced otherwise. Please see our website for details.

**June 2:** AMERICAN SNIPER (2014) biography/action – 2 hours 14 minutes.

2015 ACADEMY AWARD NOMINEE – BEST PICTURE!

2015 ACADEMY AWARD NOMINEE – BEST ACTOR BRADLEY COOPER!

Rated R for strong and disturbing war violence, and language throughout including some sexual references.

**June 9:** SELMA (2014) biography/drama/history – 2 hours 7 minutes.

2015 ACADEMY AWARD NOMINEE – BEST PICTURE!

Rated PG-13 for disturbing and thematic material including violence, a suggestive moment and brief strong language.

**June 16:** STILL ALICE (2014) drama – 1 hour 39 minutes

ACADEMY AWARD NOMINEE – BEST PICTURE!

ACADEMY AWARD WINNER – BEST ACTRESS JULIANNE MOORE!

Rated pg-13 for mature thematic material and brief language including a sexual reference.

**June 23:** INTERSTELLAR (2014) adventure – 2 hours 49 minutes **\*START TIME 6:00 PM**

Rated PG-13 for some intense perilous action and brief strong language.

**June 30:** THE OTHER WOMAN (2014) comedy/romance 1 hour 47 minutes

Rated PG-13 on appeal for mature thematic material, sexual references and language.

## **OPERA FESTIVAL Second Friday of each month. Show starts at 1PM.**

Our very popular Opera Series continues for a third season, featuring acclaimed operas on DVD, presented on our theatre system.

Presented by the T. ROBEL HILL FOUNDATION and Mena Clemson.

Fri June 12: **IL TROVATORE** by Verdi

Starring: Placido Domingo/ Raina Kabaivanska

1978 Vienna State Opera Con. Herbert von Karajan 2hrs 31 min



*All programs are presented for the purpose of public education and/or entertainment. Programs presented by the Mountainside Public Library do not imply an endorsement of any product, service, method or philosophy by the Library.*

**Mountainside Public Library**

**1 Constitution Plaza, Mountainside, NJ 07092**

**908-233-0115**

**[www.mountainsidelibrary.org](http://www.mountainsidelibrary.org)**

